Subject: RE: November 11 - Annual Staff Insurance Briefing

From: "Michael Filson" <@>
Date: 11/03/2016 11:05 AM
To: sbratton@ccala.org

I'm open

## Mike Filson

Community Relations Manager



## **Downtown Center Business Improvement District**

626 Wilshire Blvd., Suite 200 I Los Angeles, CA 90017

Call: 213-416-7524 | Fax: 213-624-0858

Web: DowntownLA.com



From: Shawn Bratton

Sent: Thursday, November 03, 2016 10:22 AM

To: - EVERYONE

Subject: November 11 - Annual Staff Insurance Briefing

Importance: High

Team:

Suzanne would like to schedule our annual information session with PC Foy about the insurance enrollment for the upcoming year on **Friday, November 11 at 12:00 pm** (lunch would be served).

Please let me know if you would be available on that date & time. Thanks much.

Best,

Shawn

| ☑ cid:image0( | Shawn Bratton  Executive Assistant to the President & CEO 626 Wilshire Blvd., Suite 200   Los Angeles, CA 90017 office: (213) 416-7534   fax: (213) 624-0858 SBratton@ccala.org ccala.org |
|---------------|---|
| -image004.png |   |
|               | DOWNTOWN CENTER BID   |
| -image005.jpg |   |
|               | •   |
| -image006.jpg |   |
|               | •   |
| -image007.jpg |   |
|               | <b>©</b>  |
| -image008.png |   |

2 of 3 03/16/2018 08:24 PM



-image009.png

0

-image010.png

0

 Attachments:

 image004.png
 5.8 KB

 image005.jpg
 519 bytes

 image006.jpg
 523 bytes

 image007.jpg
 531 bytes

 image008.png
 15.4 KB

 image009.png
 1.0 KB

 image010.png
 951 bytes

3 of 3 03/16/2018 08:24 PM